

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
WORDS USED OFTEN IN THIS DOCUMENT

GREENVILLE CO. S.C.
MORTGAGE 16 PH '81

DONNIE L. TANKERSLEY
A.H.C.

BOOK 78 PAGE 325
FILE 1543 PAGE 635

(A) "Mortgage." This document, which is dated June 5, 1981, will be called the "Mortgage." J.P. Eldridge, Jr.

(B) "Borrower." will sometimes be called "Borrower" and sometimes simply "I." Borrower's address is: Rt. 7, Box 299, Greer, S.C. 29651.

(C) "Lender." BANK OF GREER will be called "Lender." Lender is a corporation or association which was formed and which exists under the law of the State of South Carolina. Lender's address is: POST OFFICE DRAWER 708, Main Office: GREER, SOUTH CAROLINA 29651.

(D) "Note." The note signed by Borrower and dated June 5, 1981, will be called the "Note." The Note shows that I owe Lender Nineteen Thousand and No/100 Dollars (\$19,000.00) plus interest, which I have promised to pay in monthly payments of principal and interest and to pay in full by June 5, 1986.

(E) "Property." The property that is described below in the section titled "Description Of The Property," will be called the "Property."

DESCRIPTION OF THE PROPERTY

I give Lender rights in the Property described in (A) through (E) below:

(A) The property which is located in Greenville, Box 299, Greer,

This property is in Greenville County in the State of South Carolina. It has the following legal description:

See Attached Schedule A.

Paid and Satisfied this the 2nd day of Sept., 1982.

BANK of C. & C.

*John D. Parker Aug
Annie L. Pittit Sept*

Sheet _____ Block _____ Lot _____

(B) All buildings and other improvements that are located on the property described in Paragraph (A) of this section.

(C) All rights in other property that I have as owner of the property described in Paragraph (A) of this section. These rights are known as "easements, rights and appurtenances attached to the property".

(D) All rents or royalties from the property described in Paragraph (A) of this section.

(E) All mineral, oil and gas rights and profits, water, water rights and water stock that are part of the property described



*Annie L. Pittit
Sept*

SEP 27 1982
S.C. 29651
(State and Zip Code)
R.W.B.

SEP 27 1982

7-325-114