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| 1982         | Filed for record in the Office of<br>the R. M. C. for C. G. Bell<br>County, S.C. at 3:15 P.M.<br>P.M. Feb. 5th 1982<br>and reward in Part. Estate<br>Natives 1000.00 |
| 1            | <u>ALL IS NOT LOST</u>   |
| at 3:15 P.M. | R.M.C. for C. G. Co. S.C.  |
| 1982         | <b>FULL</b> 29741  |
|              | ADDITIONAL SAVINGS   |
|              | <u>ALL IS NOT LOST</u>   |
|              | 4/2/82 2 p.m.  |
|              | WITNESSED BY: <u>Johnnie D. Johnson</u>  |
|              | \$67,200.00 <u>James E. Johnson</u>  |
|              | Lot 5 Persimmon Lane<br>ATLANTON FOREST SEC I  |

State of South Carolina - GREENVILLE County ss:

On this day of April 10, 1980, before me, a Notary Public, do hereby certify, under the pains and penalties that may be imposed by law, that the foregoing instrument was signed and acknowledged by the above-named person, and is his/her free and voluntary act.

Given under my Hand and Seal this 10th day of April, 1980

Helen A. Bookoo

State of South Carolina - GREENVILLE County ss:

Dear Sirs  
I am sending you a copy of the  
Circular Letter I have just received  
from the Royal Society of Medicine  
and the Royal College of Physicians  
regarding the proposed  
International Conference on  
Medical Education and Training  
which is to be held in London  
in September next.  
Yours very truly  
John G. Grayson  
F.R.C.P.