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THIS MORTGAGHIP made this 12 day of October Greeners, 19.72, between the Mortgagor, Alain G. Lakelle and Helga R. Lakelle

(hersia "Borrower") and the Mortgagor First Federal

Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS. Borrower is indebted to Lender in the principal sum of SIXTY-EIGHT THOUSAND EIGHT HUNDRED FIFTY and 00/100(\$68,850.00) -- Dollars, which indebtedness is evidenced by Borrower's note dated October 12, 1979 _____ (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 2009

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina. County of Greenville, being known and designated as Lot No. 28, as shown on a plat of the subdivision of RIVER DOWNS, which is recorded in the Office of the R.M.C. for Greenville County. S.C. in plat book 4-R at pages 75 & 76 and having according to a more recent survey of a major portion of Lot No. 28, made by James Ralph Freeland dated October 8, 1979 and recorded in plat book 10 at page 16. the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Shetland Way at the joint front corner of Lot No. 28 & 29, and running thence with the joint line

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