

Post Office Box 2332
Greenville, South Carolina 29602

BOOK 76 1312
1542 w116

STATE OF SOUTH CAROLINA FILED
 GREEN } O.S.C.
COUNTY OF GREENVILLE MM/C 11-42 AM '81

MORTGAGE OF REAL ESTATE

Whereas, JOHN R. PADGETT, JR., AND BLANCHIE K. PADGETT

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Four Thousand Nine Hundred Twenty-Seven & 57/100 Dollars (\$ 4,927.57),
with interest as specified in said note.

Whereas, the Mortgagor, at its option, may hereafter make additional advances to the Mortgagor, or his successors in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Twenty-Five Thousand and No/100----- Dollars (\$ 25,000.00)
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment
thereof to the Mortgagor, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand
well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is
hereby acknowledged, has granted, bargained, sold, assigned, and released and by these presents does grant, bargain, sell,
assign, and release unto the Mortgagor, its successors and assigns the following described property:

All that certain piece, parcel or lot of land in Greerelle County, State of Kansas,
presence of: J. R. Danner R. 2

Susan R. Huskey
SUSAN E. HUSKEY

BLANCHE K. PADGETT (SUS) BLANCHE K. PADGETT

288

卷之三

This hereby waives is paid in full by

- of this instrument is satisfied by

1-5-23

卷之三

34-16
JOURNAL OF CLIMATE
VOLUME 25, NUMBER 13, DECEMBER 2012
ISSN: 0898-8265
CODEN: JOCME9
PAGES: 3331–3450

Sail Chay-ay Ka-San Financial Corp.
Chao-Ping Wu 17th