

GREENVILLE CO. S.C.

BOOK 1056 PAGE 416

KEY 3 4 0 fil 06



First Mortgage on Real Estate

CLUE - JACKIE
MORTGAGE

BOOK 76 PAGE 1074

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: FRANK JENKINS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C. (hereinafter referred to as Mortgeree) in the sum of Six Thousand Eight Hundred ----- DOLLARS (\$ 6,800.00), with interest thereon at the rate of seven (7%) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified line of Lot No. 17, N. 86-24 E. 103.9 feet to iron pin on Palm Street, S. 1-53 E. 50 feet to the point of beginning.

PAID AND FULLY SHOWN TO
Date 1/2 March 82

20279

1/20/1/82
CR. FILED
CO. S.C.
MAR 11 1982
D. H. KERSLEY
*cancel
date*

J. B. Lee & Associates
Donna R. Wilson
Debra J. Sanders

200 26801001

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Form #1056-12-06

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