

S-19X

10 1978 : LATIMORE :
LEONARD J.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Judge Julian B. Library
attala

Charles [Q] Lester	Land A. Lester	SLIMMING FLORIDA CREDIT UNION
DATE: 12/17/81		502
<p>OFFICIAL SIGNATURE OF SLIMMING FLORIDA CREDIT UNION</p> <p>DONALD L. KENNEDY Chairman of the Board</p> <p>WILLIAM ANDREW FREDERICK CLOUTIER President</p> <p>CHARLES J. BROWN Vice President</p>		
<p>P.O. Box 1414 Charlotte, N.C. 28232</p>		

Mortgage of Real Estate

Johnnie. I took his body
at No. 2437 - of Monroe, page 662
10.78 at 3:40
OCLOCK.
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10.78 at 3:40
OCLOCK.

10 / 2009

Tommy J. Laettmore
107 7th "Adams Hill 21 Bat."
102 2nd house right
Automobiles at 10th
Garrison St., 26001

STATE OF SOUTH CAROLINA		COUNTY OF GREENVILLE
RECEIPT OF DOWRY		
<p style="text-align: right;">RECEIVED at Greenville County Courthouse, July 10, 1978 by Commissioner of Revenue, Greenville County from F. W. Clegg, Esq., Greenville, South Carolina for the Undesignated Trustee, the widow, Mrs. Anna M. Clegg, of the sum of \$1,000.00.</p>		
<p style="text-align: center;">RECEIVED and paid as of the 1st day and date of delivery the amount herein and from thence, with the other amounts stipulated above, to Sherman H. Clegg and his wife, the husband and wife herein named, for the sum of \$1,000.00.</p>		

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