

FILED
GREENVILLE CO. S. C. 7

FEB 22 4 20 PM 1982

BOOK 705 PAGE 495

VA Form 125-4234 (Home Loan)
April 1958. Use Optional Servicemembers' Readjustment Act (38 U. S. C. A. 874 (1)). Acceptable to Federal National Mortgage Association.

OLLIE F. WORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS: James Thomas Miller, Jr.

Greenville, S. C.

of hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

organized and existing under the laws of South Carolina, a corporation hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Fifty and no/100

Dollars (\$ 10,050.00), with interest from date at the rate of four and one-half per centum (4 1/2 %) per annum until paid, said principal and interest being payable at the office of Canal Insurance Company in Greenville, S. C. or at such other place as the holder of the note may

hereinafter called the Mortgagee, shall be due and payable on the first day of each month until the principal and interest, shall be due and

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The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 705 Page 495, the undersigned being the owner and holder thereof. WITNESS the undersigned by its corporate seal and the hand of its duly authorized officer this 17 day of February, 1982. By the presence of NEW YORK LIFE INSURANCE COMPANY

Lillian Brevitt by *Michael F. Lerner*
Lillian Brevitt
Assistant Vice-President Michael F. Lerner

Paul J. Jones Notary Public

Recorded across the face of the record of the above mortgage this 17 day of February, 1982.

Boris S. Suberly
Boris S. Suberly
Notary Public
Notary Public and General Sessions, Regular Office Commence for County, South Carolina.

for better securing the same, the Mortgagee presents, the receipt by these presents does the following described

Tracts and improve-
ment on Drive and
Lots Nos. 34 and
Office for
Recording to said

1030

4228 RV 20