

GREENVILLE CO. S. C.

H22 4 436 f.. '81

JOHN C. S. TANNERSLEY
R.H.C.

MORTGAGE

BOOK 75 PAGE 627

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THIS MORTGAGE is made this 27th day of February 1981, between the Mortgagor, Joseph T. Moa (herein "Borrower").

and the Mortgagor, Home Savings and Loan Association of the Piedmont, a corporation organized and existing under the Laws of South Carolina, whose address is 208 East First Avenue, Easley, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Fifteen Thousand and No/100...
(\$15,000.00)Dollars, which indebtedness is evidenced by Borrower's note
dated ... February 27, 1981 ... (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on ... February 1, 1996....

NOV 27 1981
PAID AND SATISFIED IN FULL 1795-1
HOME EQUITY & LAW ASSOC.
EAST BOSTON, MASSACHUSETTS
BY *Christopher J. Allen*
which has the authority to do so
WITNESS

Property

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and privileges, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements, covenants or restrictions placed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTHERN CALIFORNIA - CITY & COUNTY - 6-73 - FORM FILING UNIFORM INSTRUMENT

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