

USDA-FmHA FILED
Form FmHA 4217-1 SC

(Rev. 3-7-80) DEC 1 3 REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and executed by C. ARTHUR FLEMING AND RICHELLE M. FLEMING
A.H.C.residing in GREENVILLE County, South Carolina, whose post office address is
303 CHUCKWOOD DRIVE, SIMPSONVILLE, South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of First Installment</u>
12/1/80	9,670.00	11 1/2%	12/1/2013
12/1/80	18,163.97	7-3/4%	1/25/2007

This is the identical property conveyed to the mortgagor by deed of Artistic Builders, Inc., to be recorded of even date herewith.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

15833

THE DEBT HEREBY SIGNED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 1st DAY OF JANUARY, 1982, PURSUANT TO DELEGATION OF ATTORNEY
APPEARING IN TITLE 7, PART 1566, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Doris G. King
Betty C. Baldwin

THE UNITED STATES OF AMERICA

Frank Brinkley
FRANK E. BRINKLEY, County SupervisorGREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

together with all rights, interests, easements, encroachments and improvements thereto belonging, the cattle, horses and personalty thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or necessary to the use thereof, including, but not limited to, ranges, infrastructure, clothes washers, clothes dryers, or carpeting purchased or planted in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property".

TO HAVE AND TO HOLD the property unto the Government and its assigns forever as fee simple.

NARRATIVE INDEX

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