STATE OF SOUTH		} 027 Z	4 21 PH	LATO ALL	ORTGAGE WHOM TH	LSE FRESENTS	ADD4 FAFE MAY CONCERN MAY TO TA	: _
WHEREAS,	I, SHIRLEY	T. BENNETT	. 4.6					
(hereinafter referred	to as Mortgagor) i	s well and troly inde	iked unto	ATLANTI 408 Eas	C SECURI t North	TIES CORPORA Street, Gree	TION nville SC	29601
(hereinafter referred corporated herein by	to as Mortgagee) reference, in the	as evidenced by the rum of	Moctgagor's p	promissory n	ote of even	date herewith, the	terms of which	are in-
TMENTY THOUSA sixty (60) da					 D აშ	an (\$ 20,000.0	0) due and j	payable
NOW, KNOW of any other and fur by the Mongagee, a Mongagee at and b and released, and by "ALL that cert in the State of South	gor has the without e Mortgagor may ount for taxes, instant ALL MEN. That ther sums for what and also in consideration the sealing a y these presents during piece, parcel of Carolina, County	e right to penalty. hereafter become in- grance premiums, pu- the Mortgorgor; in co- hithe Mirrianger; in ration of the further and delivery of these loss grant, bargain, so- or lot of land, with a of Greenvill	repay the debted to the oblic assessment assessment is the first presents, the ill and release the improvement, e. being	said Mortga its, repairs, o the aforesais to the Mortga Dollars (\$5 receipt who unto the Mo its thereon, o known ar	re amounted for such for any oil debt, and it was to the Merch of its hereby strangere, the Merch design design design	further sums as ma her purposes: a order to secure to inte for advances in ortgagor in hand we acknowledged, has dortgagee's heirs, so constructed thereon ated at Lot	mortgage by be advanced to the payment there sale to or for his ell and truly paid granted, bargain accessors and assignated, bits about 50. 69, as	of for of, and account by the ed, sold pass d being
shown on pla S. C. in pla			., recorde	d in the	RMC Off	ice for Gree	nville Coun	ty,
deed of even	date herewi	ot conveyed the the to be rec	PAID IN		D SATISF	Brothers Bui		wilkins
1, E 00. S. C.	ERSL.	`				PORATION	 	s & W
18 W	7. 2. X.	and the state of	6 BY 1	youl	Kim		preside	III.
CREEN Nov 5	ONHICS B	partie Series	in the	PRESENCI	E OF:	ul 112	289	NS TOP TO
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