20011501 HIL733 MORTGAGE 74 144955 Toan Associati THIS MORTGAGE is made this 23rd day of April 19.80, between the Mortgagor, Alleen P. Pinckney Carolina Federal Savings and Loan Association a corporation organized and existing under the laws of South Carolina whose address is 500 E. Washington Street. Greenville, South Carolina 29601 (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Thousand and No/100ths Dollars, which indebtedness is evidenced by Borrower's note dated. April 23, 1980 (berein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... August 1, 2000. To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville ..... State of South Carolina: All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Tracts Nos. 2 and 3, according to a plat entitled "Property of Renzie L. Cooper Chy C. a. Riddle, dated February, 19/6, and having, according to Said Plat, the following metes and bounds, to-wit:

BEGINNING at a point in Jones Hill load at the joint front corner of Lots 3 and 4 and running Plate with the life of Lot 4, S. 3/-43 E. 532.1 feet to a point; thence S. 52-05 a. 489.6 feet to an iron pin in the joint rear corner of Lots Pland 3; thence with the line of Lot 1, N. 37-43 W. 533.9 feet to a goint ar Jones Hill Road; thence with Jones Hill Road, N. 52-17 E. 439.6 feet 10 for point of beginning. with Jones Mill Road, N. 52-17 E 489:64 This is the same property conveyed to arleen P. Plickney by deed of Renzie L. Cooper Tr. dated Reproary 12, 1979, recorded February 13, 1979 in P. M.C. Office for the conveyed to arleen P. Plickney by deed of Pebruary 13, 1979 in P. M.C. Office for the conveyed to arleen P. Plickney by deed of the conveyed to arrest the Treenville County in Deed Book 1096 at 1979 in R.M.C., Office for Page 867,\_ 18. Hd EE S Route 5, Box 52, which has the address of ... [Street]  $\mathbf{Q}_{1}$ s. c. 29681 .....(herein "Property Address"); [State and Zip Code] To Have and to Hoto unto Lender and Lender's successors and assigns, forever, together with all the improvements now or bereafter erected on the property, and all casements, rights, appurienances, rents, royalties, mineral, ed and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasebold estate if this Mortgage is on a leasehold) are berein referred to as the "Property". Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is uncocumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions

listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLHA-1 to 4 Family-6/75-FRANCEPING WATCHE INSTRUMENT