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A rectangular stamp with a faint background map of a town or county. Overlaid text includes 'PLAT MAP NO. 22' at the top, 'LOT 22' in the center, and 'GLENWOOD LAND BANK' at the bottom.

GREENVILLE CO. S. C.

JUN 22 4 45 PM '73

year 1282 fol 415

BOOK 74 PAGE 91

**STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE**

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, -----Charles Chambers and Barbara Chambers-----

(hereinafter referred to as Mortgagor) is well and truly indebted unto -----William A. Hammond-----

(hereinafter referred to as Mortgagor) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **--Two Thousand, Two Hundred, Fifty and No/100--**

Dollars (\$2,250.00) due and payable
\$50.00 per month beginning August 4, 1973 and a like amount each successive month
running thence with line of said lots N. 83-24 W. 91.1 feet to a point on a 15
foot alley; thence with said alley N. 7-27 E. 85 feet to joint rear corner of
Lot 1 C; thence with the line of said lots S. 83-24 E. 90.5 feet to an iron pin on
Sirrine Drive; thence with Sirrine Drive S. 7-03 W. 85 feet to the point of
beginning.

THIS IS A PURCHASE MONEY MORTGAGE

Witness -

Matka Panis

~~Marine Drive S. 1-03 W. 85 feet to the point~~

1981 CANDIDATE LIST

1311-1318

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident thereto, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

14328 RV.2