y 941 N. Pleasantburg Dr. Greenville, S. C. 29607



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Account No. 13440-7

74 1155 88 BOOK

REAL ESTATE MORTGAGE

9	STATE OF SOUTH CAROLINA
٥ ١	COUNTY OF GREENVILLE
n	TO ALL WHOM THESE PRESENTS MAY CONCERN:
ż	This mortgage, made this the 6th day of November 1979,
ጥ ,	by William Fleming and Ruth H. Fleming
4	hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth: WHEREAS, the said Mortgagor is truly indebted unto BarclaysAmerican/Financial, a Division of BarclaysAmericanCorporation, a corporation, organized and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of Eleven Thousand, Five Hundred Thirty Three and 25/100 (\$11.533.25) Dollars, as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in consecutive monthly installments of \$ 256.00 each; the first installment being due
	thereafter.
1	NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts and My Commission to over the number of my other My Commission Expires 12/6/84 STATE OF SOUTH CAROLINA The debt secured by the within mortgage having been paid in full, the said mortgage is hereby cancelled and the ten thereof discharged. Executed 19 day of 19 8 David School Will 19 1981 Signed, sealed and delivered in the presence of a Division of Burclays American Corporation of Burclays Am
	COUNTY OF Executive
	PERSONALLY appeared before me the undersigned subscribing witness hereto and made oath that he saw the
	within named Barclays American/Financial, a Division of Barclays American Corporation by itsVice Wice within named Barclays American/Financial, a Division of Barclays American Corporation by itsVice No. 11 April 2014 and 2014 an
	gage, and that he with the other subscribing witness hereto witnessed me execution thereof. SWORN to before me this
	Notary Public My Commission Expires Lice 8,198/
	RECORD: 110V 6 1979 at 2:52 P.M. [0=5]

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