JAN 20 8 44 AH 181

OONNIE S. TANKERSLEY

800x 73 144 [458

808E1530 FASE548

THIS MORTGAGE is made this 19th day of January , 19 81, between the Mortgagor, David H. Lister, Jr. and Patsy C. Lister (herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

**MORTGAGE** 

Whereas, Borrower is indebted to Lender in the principal sum of ---Six Thousand and 10/100--
Dollars, which indebtedness is evidenced by Borrower's note dated \_\_January 19, 1981 \_\_\_\_\_ (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_\_\_\_\_\_ January 1st, 1987 \_\_\_\_\_;

This is that same property conveyed to Hortgagors by deed of Thoms T. and Wilma H. Curtis, recorded in the RMC Office for Greenville County on July 3, 1969, in Deed Book 871 at page 190.

NESSES: APP 1 0 1981 0 28 156 Brand State of 1 1981)

APRIL 1 1981)

Grant Base 190.

APRIL 1 1981)

which has the address of 106 Matt Wood Lake Road, Greer,

(Street) (Cky)

S.C. 29651 (berein "Property Address");

(State and Zip Code)

To Have and to Hoto unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FXMA/FHLMC UNIFORM INSTRUMENT

4.10

JA20 81

