

BOOK 73 PAGE 733

GREENVILLE FILED 21599

MAR 2 1981

The State of South Carolina

Co. S.C.  
County of Laurens 215 PH '81

MORTGAGE SATISFACTION

REC'D  
SAC

KNOW ALL MEN BY THESE PRESENTS, THAT The Palmetto Savings & Loan Association, the owner and holder of the within mortgage and note \_\_\_\_\_ thereby secured, in consideration of the payment of same (receipt whereof is here acknowledged) do hereby declare the same satisfied and lien of said mortgage discharged.

GIVEN under my hand and seal this 25<sup>th</sup> day of July, A.D. 1980.

Signed, Sealed and Delivered  
in the presence of

Helen L. Davis

Diane S. Hodges

Daniel D. Anderson President  
(Seal)

Palmetto Savings & Loan Assoc.

(Seal)

POSTAGE  
PAID  
TO:

JOHNNY KING & SANDIE  
1424 GREENLEA  
M. KING  
C. KING  
GREENVILLE COUNTY, S.C.  
REGISTRATION NO. 21599  
RECORDED IN MORTGAGE BOOK 215 PH  
21599  
Satisfied 21599  
Dated 21599  
21599

mailed

Johnny King & Sandie  
1424 Greenleae  
M. King  
C. King  
GREENVILLE COUNTY, S.C.  
REGISTRATION NO. 21599  
RECORDED IN MORTGAGE BOOK 215 PH  
21599  
Satisfied 21599  
Dated 21599  
21599

PALMETTO

SATISFIED AND CANCELLED OF RECORD

DAY OF July 1981

Daniel D. Anderson

Palmetto Savings & Loan Association

PO BOX 21599  
GREENVILLE COUNTY, S.C.

REGISTRATION NO. 21599  
RECORDED IN MORTGAGE BOOK 215 PH  
21599  
Satisfied 21599  
Dated 21599  
21599

MORTGAGE REAL ESTATE

I, Daniel D. Anderson,  
hereby certify that the within Mortgage has  
been filed in the office of the Clerk of Court  
on 14th day of Aug., A.D.  
1975, recorded in my office in Book 1345

of Mortgages, page 378

Daniel D. Anderson

Palmetto Savings & Loan Association  
P.O. Box 21599  
Greenville, S.C.

\$ 27,500.00  
Lot 32 Orange St. "Wade Hampton C