John Bolt Culbertson 73 na 230 BOOK (Participation) April, This mortgage made and entered into this 3rd 19 79, by and between GEORGE E. & ROBERTA B. MAPPIN (hereinafter referred to as mortgagor) and BANK OF GREER (hereinafter referred le au mortgagee), who maintains an office and place of business at 601 North Hain Street, Green, S. WITNESSETH, that for the consideration hereinalter stated, receipt of which is hereby acknowledged, the mortgager does hereby mortgage, sell, grant, assign, and convey unito the mortgager, his successors and assigns, all of the following described property situated and being in the County of GREENVILLEOF CREEK State of SOUTH CAROLINA Hillaess\_ ALL THAT CERTAIN PIECE, parcel or lot in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 26 on Plat of Section 2, Carter's Grove Subdivision, recorded in the RMC Office of Greenville County, South Carolina in Plat Book "4R", at Page 100. AS A PART OF THE CONSIDERATION the Grantes assume and agree to pay a balance on that certain mortgage from the Grantor to First Federal Savings and Loan Association, Greenville, South Carolina, said mortgage being in the original amount of \$43,200.00, having a balance due thereon of \$43,200.00, and being recorded in the RMC Office for Greenville County in Mortgage Book 1365, Page 129.

The within conveyance is subject to utility ease

4328 W.2