800K 1437 FLCE 22 FACUS 28 Foster & Richardson, Attorneys at Law, G. F. L. C. STATE OF SOUTH CAROLINA CREENVILLE CO.S. C. JAN 1 31031 COUNTY OF GREENVILLE DONNIE S. TANKERSLETO ALL WHOM THESE PRESENTS MAY รือแล้ว Carolina National Bank Graenville, S. C. 20194 WHEREAS, We, J. E. Mickler and W. H. Ballenger, Jr. (hereinafter referred to as Mortgagor) is well and truly indebted unto South Carolina National Rank (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith the terms herein by reference, in the sum of ------Sixty Two Thousand Six Hundred Twenty Five and No/100-5--Dollars (\$ 62-625.00 as stated therein. Maturity date July 1, 1983. Monthly per centum per annum, to be paid: with interest thereon from date at the rate of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northeastern side of Church Street Extension and being more fully described according to a plat entitled "Survey for John E. Mickler" dated June 1978 by Carolina Surveying Company and having, according to said plat, the following metes and bounds, to-wit:

4328 RV-2

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PARKET !