	5,87.00 am. 300 all 1
¥	ANOW ALL MEN BY THESE PRESENTS, that ames E. White 4 850 C Greenville County
	Deborah A. White his Southland Trane CI
	State of South Carolina, hereinanter whether one to make cancer that the state of Security Carolina the sum of Nine Thousand One of Greenville, County State of S.C. Roggier called the Workpagee, in the sum of Nine Thousand One
	thing decode the few six \$84.4100 . 9156.84 Levidenced by a promissory note of even date herewith in the total amount set total above, payable
	in. 84 monthly installments, the first installment being 1
	the Commence ages combact between Martyson and Martyson (APM)
:4	made pursuant to a nome improvement sees curied between any gags and the remaining installments payable on like date of each month thereafter until fully paid, together with late charges, court costs, here
13/	
Ì	FILED RELEASE OF MORTGAGE
Ţ	050171800 E 18161
\vec{k}	this certifies, that a certain mortgage executed by James E. 1 Deborah White to es I sweet for of the City of Alceny Cle County of Anegoville
1	State of South Concline to Financellmence
.:0	(Corporate name and address)
	Jounty, Such Carelina, on the 40. day of - deptember. 1980.
	(State)
	securing the principal sum of \$ 5187.00, and duly recorded in Mortgage Book 15.161, Page 594, in the Office of the RMC
•	(Recording Official)
ı	Drenville County, Janto Careline, has been fully paid and
	satisfied, and same in hereby released. (State) Concilet Concil
	\cdot
	IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
	authorized officer this Troportel (2014) day of Moreombia.
	7 mancolimienica (in paralico) (Corporate Name)
	BY Land E. Dodans Branch Manager and Attorney-in-Fact
	Branch Manager and Attorney in Fact
۳.	STATE OF South (Carolina) SS:
1	COUNTY OF Justine le
	The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
:	certify that the foregoing Release was this day produced to me in said County and other and
	Branch Manager and Attorney-in-Fact, of said J. Name (United Conf. (Corporate Name)
	(Corporate Name)
	to be the act and deed of
	and the act and deed of Sames E. + Nebela While Branch Manager and
	Attorney-in-Fact.
	IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of
	MY COMMISSION EXPIRES 9-18-1990
	My Commission expires:
•	Kally m Host " County
	Notary Public, Steery No County, State of Santy Corol No.
	This instrument was prepared by Larry E. Dord and
•	(Signed)
	(Signed)
	$\frac{1}{2}$
i	וסגלואטו

4328 RV.2