12-2688 FILED GREEN WEST CO.S.C. 810x1481 rtt 361. Est 20 11 55 M 179 72 111526 CORR SECONDEMORTGAGE THIS MORTGAGE, made this 19th day of September MARTHA S. BRUCE 19 79, by and between (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Ten Thousand Four Hundred), (the "Mortgage Debt"), for which amount the Twenty-Seven & 50/100 ollars (\$10,427.50 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on September 15, 1989 Notary Public for South Carolina. My Commission Expires_ The debt hereby secured is paid in full and the lien of this instrument is satisfied this 23. 19_80 13167 UNION HOME LOAN CORPORATION OF SOUTH John/W. Walker, President acqueline A. Balda 9670

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