4328 RV.2

BOOK 1506 PAGE 959

IN WITNESS WHEREOF the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers Greg L. Turner and F. Towers Rice

on this the 3rd day of July in the Year of our Lord one thousand nine hundred and eighty.

Signed, Sealed and Delivered
In the Presence of:

Susan R. Huskey

Susan R. Huskey

William B. James

PREFERRED HOMES, INC. (SEAL)

by Greg L. Turner

and F. Towers Rice

STATE OF SOUTH CAROLINA

Greenville County

PERSONALLY appeared before me Susan R. Huskey and made

WILLIAM B. JAMES, ATTORNEY AT LAW
Greenville, S. C.

STATE OF SOUTH CAROLINA
County of Greenville

MORTGAGE

PREFERRED HOMES, INC.

TO

THE SOUTH CAROLINA NATIONAL BANK
Post Office Box 969
Greenville, South Carolina 29602

Greenville
(5242)

Received and properly indexed in R.M.C. 1506
and recorded in Book
this 3rd day of Jul. 19 80
at 4:16 P.M.
Page 956
Greenville County, S. C.

R.M.C.

$55,000.00

Lot 15 Kindlin Way FOX

BOOK 71 PAGE 4497

L 0 7 11