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CREENVILLE CO. S. C.

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CONNIE S. TANXERSLEY
R H.C.

MORTGAGE S' OF THE TAILS S. C. 1150

THIS MORTGAGE is made this 14 day of NOVEMBER 19.19, between the Mortgagor, H. J. MARTIN AND JOE O. CHARPING (herein "Borrower"), and the Mortgagee, First Federal

Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to project the security of this Mortgage, and the performance of the covenants and agreements of Borrower happing contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______ Greenville ________ State of South Carolina:

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 25 as shown on plat of BRUSHY CREEK RIDGE SUBDIVISION, as recorded in plat book 7 C page 25 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Brushy Creek Ridge, the joint front corner of Lots 24 & 25; thence with the south side of said street S. 88-47 E. 48.0 feet to an iron pin; thence continuing S. 81-90 E. 50 feet to an iron pin; thence continuing S. 63-53 E. 29.79 feet to an iron pin at the intersection with Brushy Creek Road: thence with said inter-

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