

ATTORNEY

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EX- 70 w/541

w/1475 w/602

11541

Mortgage of Real Estate

v County of GREENVILLE

11:14 PM 3/19

DOWNING TANKERSLEY

THIS MORTGAGE made this 29th day of July, 1979

by James C. Mensone and Barbara P. Mensone

(hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina

(hereinafter referred to as "Mortgagee"), whose address is P. O. Box 608, Greenville, South Carolina
29602

WITNESSETH:

THAT WHEREAS, James C. Mensone
is indebted to Mortgagee in the maximum principal sum of One Hundred Twenty Five Thousand and No/100ths
Dollars (\$ 125,000.00) which indebtedness is
evidenced by the Note of Eastside Clinic Partnership of even date.

BEGINNING at an iron pin on eastern side of Foxcroft Road at joint front corner of Lots
3 and 4; running thence with common line of said two lots S. 68-27 E. 188.7 feet to
an iron pin; thence along rear line of Lot No. 3, N. 9-30 E. 91 feet to an iron pin;
thence N. 9-30 E. 25.9 feet to an iron pin at joint rear corner of Lots 2 and 3; thence
with common line of said lots, N. 78-24 W. 170.7 feet to an iron pin on Foxcroft Road;
thence along Foxcroft Road, S. 19-13 W. 85 feet to the point of beginning.

This mortgage conveyance is subject to all restrictions, setback lines, roadways, zoning
ordinances, agreements and rights of way of record.

This is the same property conveyed to the mortgagors herein by deed of The Douglas Company
dated July 1, 1977 and recorded July 5, 1977 in the SMC Office for Greenville County in
Deed Book 1059, Page 828.

Satisfied in Full
Bankers Trust of South Carolina, N.A.
By R. Dennis Capell, Vice President
Witness Henry M. Martin
Witness Henry M. Martin



LEATHERWOOD, WALKER, TODD & MANN

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident
or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto
(all of the same being deemed part of the property and included in any reference thereto).

50-52-48
87-002 (977)

200 ft

4328 RV.21