

1345 fil 352

MORTGAGE OF REAL ESTATE—Offered for filing
GREENVILLE CO., S.C.

FILED

Arnold & Thomas, Attorneys at Law, Greenville, S. C.

REG'D 4 21 PM '75

503A 70 fil 716

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
CONNIE S. TANKERSLEY
R.H.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Piedmont Council Boy Scouts of America, Inc. (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto The Northwestern Bank of North Wilkesboro, North Carolina. (hereinafter referred to as Mortgagor) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred Fifty-five Thousand and no/100

DOLLARS (\$455,000.00).

with interest thereon from date at the rate of 9 per centum per annum, said principal and interest to be repaid:

One year from date, or upon demand thereafter, with ninety days notice.

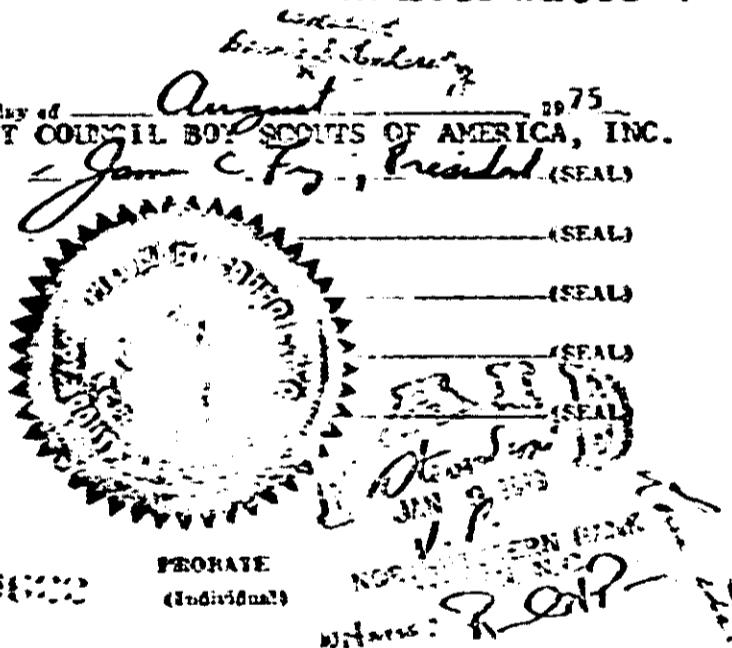
RECEIVED, THEODORE J. COOPER

1345 fil 356

WITNESS My hand and seal, this

First day of August 1975
PIEDMONT COUNCIL BOY SCOUTS OF AMERICA, INC.

By:



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

311600

PRORATE
(Individual)

APR 16 1980
Notary Public for South Carolina
Connie S. Tankersley
R.H.C. MORTGAGE
State of South Carolina
My Commission Expires: APR 16 1980
NORTH
STATE OF SOUTH CAROLINA

Notary Public for South Carolina (SEAL)

My Commission Expires:

NORTH
STATE OF SOUTH CAROLINA

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