

GREENVILLE CO. S. C.

Mar 11 1980

MORTGAGE OF REAL ESTATE - Office of ~~HORN & WOOD~~, Attorneys at Law, Greenville, S. C.

1336 871

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE 300 70 500

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, The Junior League of Greenville, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Lillian O. Anderson

(hereinafter referred to as Mortgagee) as evidenced by the Mortgage's premises note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty-eight Thousand and no/100----- Dollars (\$ 28,000.00) due and payable Two Hundred Thirty-four and 21/100 Dollars (\$234.21) beginning thirty days from date, and a like amount each month thereafter until paid in full, mortgagors reserving the right to anticipate the entire balance at any time without penalty, and with mortgagee reserving the right to declare the unpaid balance due and payable on this note at the expiration of five years from date,

with interest thereon from date at the rate of eight per centum per annum, to be paid monthly. *Annual Interest*

WHICHES, the Mortgage may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance premiums, public improvements, repairs, etc for any other purpose.

YOU, KNOW ALL MEN, That the Mortgagee, in consideration of the abovesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagee may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) on the Mortgage and one-half and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has paid, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns,

"All that certain piece, general in lot 16 land, with all improvements thereon, a building constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, City of Greenville; and being Lot 1 and a portion of Lots 2 and 4 on a plat of Brandon Mills Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book C, Page 76, and having the following notes and bonds, to wit:

APR 11 1980

RECORDING at a point on the southerly side of Pendleton Street, at the joint front corner of lot 1 and property now or formerly of Brownlee and running thence S 22-45 W 225 feet to a point; thence N 70-41 W 90 feet to a point; thence N 22-45 E 111-225 feet to a point on the southerly side of Pendleton Street; thence with said street S 69-52 E 90 feet to the point of beginning; less, however, than certain strip of land conveyed by grantor to the South Carolina Highway Department to be recorded in Deed Book 794, Page 421.

THIS IS A PURCHASE MONEY MORTGAGE.

As a part of the consideration for this mortgage, mortgagors agree that upon default in payment of the mortgage it will restore the improvements situate on the above described property to its current use as a duplex apartment.



Lillian O. Anderson



Together with all and singular rights, members, bediments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fixed thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

4328 RV-2