

MONROE, PRUITT, HIPS, WARD & JOHNSON, P.A.  
A PROFESSIONAL CORPORATION  
FEE SIMPLE



12-369  
1431 ex 573

SLA 70 ex 332

THIS MORTGAGE, made this 3rd day of May  
1978, by and between Barry Lee Hipps and Jacalyn C. Hipps

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of THIRTEEN THOUSAND ONE HUNDRED SIXTY AND NO/100-- Dollars (\$13,160.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on May 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagee in hand well and truly paid by the said mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee:

All that piece, parcel or lot of land lying in the State of South Carolina,  
County of Greenville below shown and designated as Tax No 7xx-01-  
and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-  
in mentioned and released.

Given under my Hand and Seal this 3rd

day of May, A.D. 1978.

Notary Public for South Carolina  
My Commission Expires 2/5/84

*Barry Lee Hipps*

*Jacalyn C. Hipps*  
Jacalyn C. Hipps (Wife)

MONROE, PRUITT, HIPS, WARD & JOHNSON, P.A.  
Post Office Box 2110  
Greenville, South Carolina 29603

SATISFACTION

MAY 26 1980

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 21st day of March,

1980

25527

*Jacalyn C. Hipps*  
Jacalyn C. Hipps

RECORDED MAY 9 1978 at 11:30 A.M.

UNION HOME LOAN CORPORATION OF SOUTH  
CAROLINA

By *John H. Walker* - President

33302

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