

FILED
GREENVILLE CO. S.C.

NOV 1 3 12 PM '79

DONNIE S. TANKERSLEY
R.M.C.

THIS MORTGAGE is made this 1st day of November

1979, between the Mortgagor, Elmer S. Wilson, Inc. (herein "Borrower"), and the Mortgagee, Family Federal Savings & Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 713 Wade Hampton Blvd., Greer, South Carolina.

WHEREAS Borrower is indebted to Lender in the principal sum of THIRTY SIX THOUSAND AND NO/100ths Dollars, which indebtedness is evidenced by Borrower's note dated November 1, 1979 (herein "Note"), providing for monthly installments of principal and interest,

1498 806

Family Federal Savings & Loan Assn.
Greer, S.C. 29651

70 237

MORTGAGE

28353

THE 24th DAY OF NOVEMBER 1979
IN THE STATE OF SOUTH CAROLINA
I HEREBY CERTIFY THAT

I, H.H. Bulman,
Notary Public, do solemnly swear

WITNESS

G. Hendrick

NOTARY PUBLIC
STATE OF SOUTH CAROLINA
NO. 25-100000000000000000
EXPIRES NOVEMBER 20, 1980
APPROVED
BY
ELMER S. WILSON, INC.
Dated: NOV 1 1979
Signed: G. Hendrick
Notary Public
State of South Carolina
Expires Nov 20, 1980

STATE OF SOUTH CAROLINA
NOTARY PUBLIC
NOV 1 1979
G. HENDRICK
EXPIRES NOV 20 1980

which has the address of Lot 5, Eleon Drive, Greer, S. C. 29651

(herein "Property Address");

(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all the foregoing, together with said property (or the household estate if this Mortgage is on a household) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -3 to 4 Family - 6-75-FMMA FORM UNIFORM INSTRUMENT

4-15C1

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