

MORTGAGE OF REAL ESTATE-Offices of CARTER, PHILPOT & JOHNSON-Attorneys at Law-Greenville, S.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C. NO 1331 REG 657

S.A. 70 REG 158

To All Whom These Presents May Concern:

WHEREAS, Anne L. Bashor

hereinafter called the mortgagor(s), is (are) well and truly indebted to

Eunice C. Harrell

hereinafter called the mortgagee(s), in the full and just sum of

\$10,200.00 (\$10,200.00)

Dollars, in and by a certain promissory note in writing of even date herewith, due

annually and is unpaid when due to  
be paid at the same rate as principal until paid, and the mortgagor(s) has (have)  
further promised and agreed to pay a reasonable amount due for attorney's fee if said  
note be collected by attorney or through ~~CARTER, PHILPOT, JOHNSON & SMITH~~ proceedings of any kind, reference being  
thereunto had will more fully ~~fully~~ *fully*

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said  
debt, interest of money forefeiture, and for the better securing the payment thereof,  
according to the terms of the ~~debt~~, and also in consideration of the further sum  
of Three Dollars, to the mortgagor(s) in hand well and truly paid at ~~7:00~~ before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
have granted, bargained, sold and released, and by these presents to grant, bargain  
sell and release unto the said mortgagee(s) the following described real property: *1980*

All that piece, parcel or lot of land, situate, lying and being in Greenville  
County, South Carolina known and designated as Lot No. 3, on plat of Audubon  
Forest, Map No. 2, said plat recorded in the SMC Office for Greenville County  
in Plat Book 88, Page 197, and having according to said plat, the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Audubon Road at the joint  
front corners of Lots 3 and 4 and running thence with common line of said lots,  
N. 14-45 E., 332 feet to a point in center of branch; thence with center line of  
branch, the traverse of which is N. 61-49 W., 124.1 feet to a point; thence  
continuing with center of said branch, the traverse of which is N. 54-45 W.,  
79 feet to a point; thence S. 12-09 W., 478 feet to a point on the northern  
side of Audubon Road; thence with said road, S. 88-55 E., 145.6 feet and S.  
88-05 E., 34.4 feet to point of beginning and containing 1.42 acres.

Sworn and subscribed before me this 11th day of March, 1980.

*Eunice C. Harrell*

22-1661

STATE OF FLORIDA  
COUNTY OF ST. LUCIE

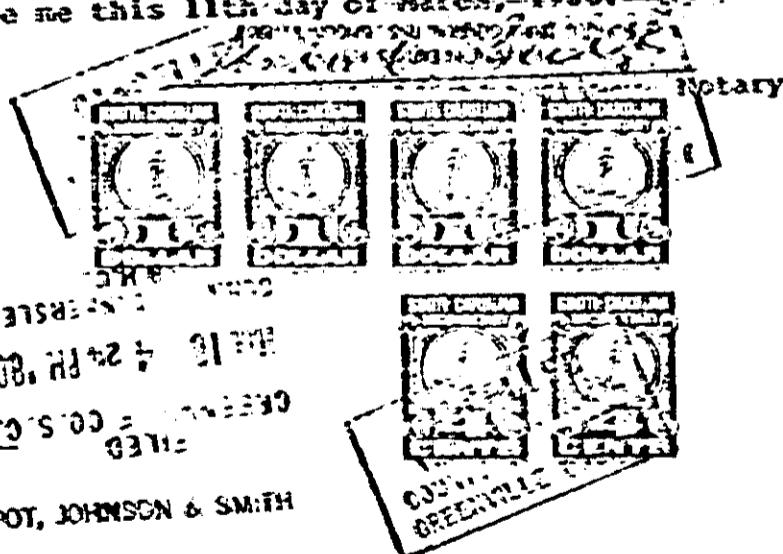
*Audra Price*

Witness

*Charlene M. Clark*

Witness

CARTER, PHILPOT, JOHNSON & SMITH



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