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INSTRUMENT NO. S.C.

JUL 22 4 14 PM '77

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USDA-FmHA
Form FmHA 427-1 SC
(Rev. 10-19-76)

DOCKIE S. TANKERSLEY
R.H.C.
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

Fred W. Finley and Davie C. Finley

THIS MORTGAGE is made and entered into by

residing in Greenville County, South Carolina, whose post office address is
Lot 675 395 Corkwood Drive, Simpsonville, South Carolina S.C.

Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States

Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s),
herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the
entire indebtedness in the event of the Government's option any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of First Installment
July 22, 1977	\$24,800.00	8%	July 22, 2010

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS
SATISFIED. EXECUTED THIS 10TH DAY OF MARCH, 1980 PURSUANT TO DELEGATION OF
AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Lucy P. Diffey
J. L. Brown

THE UNITED STATES OF AMERICA

BY *Frank J. Brumell*
FRANK J. BRUMELL, COUNTY SUPERVISOR
GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

27015

together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues, and profits thereof and
revenue and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use
thereof, including, but not limited to, stoves, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in
part with loan funds, all water, water rights, and water stock, pertaining thereto, and all payments at any time owing to Borrower by virtue of
any sale, lease, transfer, commutation, or condemnation of any part thereof or interest therein all of which are herein called "the property".

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

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