| CRFS. FILES | воок 69 гля 649 |
|--|---|
| State of South Carolina CRESTINED CONNIES CON | |
| SATISI | FACTION |
| Greenome County | A famela of theday |
| XK Bankers Trust of South Carolina the ther and be | Principles |
| Michael D. & Susan A. Mazerallon the 14th day of | September 19.77 |
| covering Real Estate or Chattel Mortgage in Greenville County | |
| Township Ten Thousand Three Hundred Fifty and No/100 | Dollars, (\$10,350.00 |
| recorded in the office of Register of Mesne Conveyance, in Book1410 | |
| hereby acknowledge payment of said mortgage in full, and do hereby empo | |
| Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of | of the same upon records of her |
| office. Witness my / our hand and seal this 13th day of | Fohmany 90 |
| Wickess my / Our hand sear this day or | February 19 80 |
| | of South Carolina |
| Mac n. Harton By: Kobeit & Planeta S. Olettain By: Kobeit & Its Vice | SEAL SEAL |
| yushila S. Millain Vice | resident SEAL |
| | |
| State of South Carolina | |
| Greenbille County | |
| Diesupine Spunig | |
| PERSONALLY appeared Nae N. Horton | Complement to the July |
| and made oath that he saw the within named Bankers Trust of South authorized officer- | |
| sign; seal and deliver the within Satisfaction piece, and that he with Pag | ela S. Brittain |
| witnessed the execution thereof | |
| SWQRN TO before me this day | • |
| 1 February /3 A.D., 19 80 (Mac. | n. Harton |
| Taliestit fermenchen (L.S.) | Witness |
| My Commission exolles: 3-7-85 | |
| 3,80 | |
| State (S 11 MT 1:) | |
| State of South Carolina | |
| Greenbille County | 055i |
| PERSONALLY appeared before me Bankers Trust of South Caro | office lina, by its duly authorized |
| who being duly sworn deposes and says that he is the bona fida owner an | d holder of the within Bond and |
| Mortgage that the same has not been assigned, hypothecated or otherwise d been lost or destroyed and after dilligent search cannot be found. That dep | eposed of and that the same has |
| the Marigage satisfied and cancelled of record. | The same and the same same same same same same same sam |
| SWOBN TO before me this RANKERS T | RUST OF SOUTH CAROLINA |
| February 13 19 80 | A I |
| Athertin Lemmine By: You | seit 2 Howard |
| My Commission expires: 3 7.85 C. Its Via | 2 President |
| Filed for record 15 day of Feb. 19 80 at 4:34 | o'clock P.M. No. 2.15 |

4328 RV.2