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HAGINS, HAWKINS & JOHNSON, P. A.

Post Office Box 10167
Greenville, South Carolina 29603

STATE OF SOUTH CAROLINA

BOOK 1629 PAGE 69

LOAN No.

MORTGAGE

Marion C. Parham, Jr.

TO

Cameron-Brown Company

15th day of February 1980

2:00

Received and properly indexed in Book 1031 and recorded in this 19 day of May, 1966, Page 269 - Pd at 12:38 P. M.

Greenville County, S. C.

RMC

FHA-Wash., D. C.

Given under my hand and seal, this 18th day of May, 1966.

(SEAL)

Assistant Vice President

MARY B. ZARRILLI

Witness

Notary Public for South Carolina

Witness

FEDERAL NATIONAL MORTGAGE ASSOCIATION

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

21830

Recorded May 19, 1966 at 12:28 P.M. #33358

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