JUL 13 1 23 PH '75 DONNIE SPORMERSLEY RALKER, TODO & MANN R.H.C.LEATHERWOOD, WALKER, TODO & MANN BOCK 69 IME 892 BOCK REAL ESTATE MORTGAGE FOR SOUTH CAROLINA USDA-FmHA Form FmHA 427-1 SC (Rev. 8-19-75) THIS MORTGAGE is made and entered into by Frank A. Schmidt and Anita S. Schmidt County, South Carolina, whose post office address is **Greenville** 

Route 3. Greer WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), Department of Agriculture, herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the herein called "note," which has been executed by Borrower, and is described as follows:

Date of Instrument

Principal Amount

Annuel Rate of Interest

Due Date of Final Instellment

July 9, 1976

\$23,200.00

8-1/2%

July 9, 2009

west

805x 1372 PASE 570

The within property is the identical property conveyed to the Mortgagors herein by that certain deed of Brown Enterprises of S.C., Inc. dated July 9, 1976.

The mortgagee's address is Federal Building, Greenville, S.C. 29601.

21299

LONG, BLACK & GASTON

STATE OF SOUTH CAROLINA COURTY OF GREENVILLE

THE DEET HEREBY SECURED IS PAID IN FULL AND THE LIES OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 450 DAY OF JANUARY, 1980 PURSUANT TO DELECATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

**BLACK & GASTO** 

GREEWILLE COUNTY, SOUTH CAROLINA

PARNERS HOME ADMINISTRATION, USDA