| • | GREENV | FILED H.LE CO |). S. C. | KOV | C 197 | 9 | |
|--|--------------------|--------------------|-------------------------------|--|--|------------------------|-------------|
| State of South Carolina, | В чен | | | | 2608 | 83 | rad902 |
| Greenville County | DONNIE | S. TANKE R.H.C. | RSLEY | Dennie S.S. | ويعالمان والمرا | - | |
| Louis Paul Anderson | | \ | | \$5.50 | _ | • | |
| Rosa Lee Anderson | | _) | S | ATISFA | CTIO | N | |
| TO Southern Bank & Trust Compa | | } | Recor Note Date Ant. | c. Office, Green ded Book 14 e #01-24-1 e of Note | 10 Przelo: 4-000-5 11-: \$5,8 | 7536 29-77 32.96 | |
| Received satisfaction in full of the mortg | st: ot otpo | r instrum | ent as ident | ified above, and | l Donnie S. | [ankersi | cy. |
| Register of Mesae Conveyance is hereby authoric Witness my/our hand and seal this Witnesses: Water Ahompson Dane G. Liebber | zed to eater 5th | day ofSou | November uthern i UUUw | | TO COMP | <u> </u> | L.S.) |
| State of South Carolina, | | | - | | | | |
| Greenville County | | | | | | | |
| PERSONALLY appeared before me the William V. Minton other instrument, and that (s)he with the other | | sign, seal | and execut | e the above can | cclation of | | |
| November 19 | ₂₉ } | | | a c.)har Witnes | |) | |
| State of South Carolina, | | | | | | | |
| Fersonally appeared Willia swom says that Louis Paul & Rosa of the above mortgage or other instrument, disposed of. | n V. Mi Lee And | lerson | has not bee | | unde owne | | lčer |
| Swore to and subscribed before me this | 79) | | Will | have Wi | Mus | |) |
| Jan Delen | Se2l) } | | vviiv | -em [| y soo | 41 | 5:281 |

Recorded Nov. 8, 1979 at 2:20 P.M.

(4328 RV.2)

National