Mortgagee's Address:
Piedmont Center, Suite 103
33 Villa Rd., Gvl,SC 29607 FILED GREENVILLE CO. S. C. SEP 29 4 27 PH '78 EDEN 1445 FASE 804 FEE SIMPLE DORNIE S. TANKERSLEY SECOND MORTGAGE R.H.C. -68 #4812 THIS MORTGAGE, made this 29thday of September 300E BILLY O. THOMPSON and NORMA JEAN C. THOMPSON 19 78by and between (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of TWENTY-TWO THOUSAND FIVE), (the "Mortgage Debt"), for which amount the HUNDRED SEVENTEEN &50/DOOms (\$ 22,517.50 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on Oct. 15, 1988. KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee: ALL that certain piece, parcel or lot of land with improvements thereon situate, lying and being in the County of Greenville, Town of Mauldin, State of South Carolina being known and designated as Lot 71 on a plat of Bishop Heights Subdivision, which plat is recorded in the RMC Office for Greenville County in Plat Book BBB at page 171 and having according to said plat the following mater and bounds. Gaid plat the following metes and bounds, to-wit:

in mentioned and released.

Given under my Hand and Seal this day of suseptember , A.D. 19...78 . Norma Jean C. Thompson Dubac for South Carolina. 1979~ YOUNTS, GROSS, GAULT & SMITH SATISFACTION The ebit ereby secured is paid in full and the lien of this instrument is satisfied this 25th day of UNION HOME LOAN CORPORATION 15384 ر ، Witness: CAROLINA John W. Walker, Presiden at 4:27 P.M.