FILED GREENVILLE CO. S. C.

See 11 1 28 PH '74 DONNIE S.TANKERSLEY R.H.C.



25911322 FASE 305

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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF ___Greenville To All Whom These Presents May Concern:

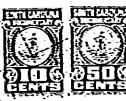
John H. Jones, Jr., and Brenda Jones

.(bereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (bereinafter referred to as Mortgagee) in the full and just sum of

Twenty-one Thousand Six Hundred Forty-eight and 83/100---

Go an iron pin; thence with line of Lot 67, 8 60-02 W 183.25 feet to can iron pin; thence S 7-16 W 129.3 feet to an iron pin; thence with line of Jot 69 N 66-46 E 170.6 feet to an iron pin on Live Oak Way; thence with Line Oak Way, N 18-16 E 50 feet and N 84-39 E 57.1 Seet to the beginning.









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