GREENVILLE CO. S. C.

 $\text{vol}\, 1469\,\,\text{page}\, 853$

JUN 12 10 27 AH '79 DONNIE S. TANKERSLEY R.H.C.

MORTGAGE

| day of June | |
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| 77777 1(AU)112 ALAN 18 MAUP UNO | |
| THIS MORTGAGE is made this | |
| | |
| Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender"). | ٠. |
| | |
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| WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-Time WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-Time Sixt | |
| Eight Hundred and no/100 Dollars, which indected he save the second parts of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"), providing for monthly installments of principal noted dated (herein "Note"). | |
| note dated, (herein "Note"), providing for monthly installing installing note dated, (herein "Note"), providing for monthly installing insta | |
| and interest, with the balance of the indebtedness, if not sooner paid are and payaged and | |
| Hoppin John Lane; thence with the southerning. N. 30-04 E. 84 feet to the point of beginning. | |
| N. 30-04 E. 84 leet to the point | |
| This is the same property conveyed to Davidson Enterprises, Inc. by deed. | |
| This is the same property convey date to be recorded herewith. | |
| This is the same property conveyed to bavidson and the same property conveyed to be recorded | |
| PAID SATISFIED AND CANCELLED | |
| CILO PROPIAL COMPANY AND A COM | _ 1 |
| State Or State Or State of Crashillian Al Association | , |
| DECUMENTARY TOLK | |
| Boundary - o - the suit fore | > |
| The same of the sa | 7 0 |
| 8 Second States of States | |
| Witness 0 19 79 | _ |
| 0 | <u>5</u> |
| the state of the s | o. |
| which has the address of Lot 144, Hoppin John Lane Taylors (Gty) Z (Street) S. C. 29687 (herein "Property Address"); | 5 |
| Taylors 5 | a. |
| owhich has the address of Lot 144, Hoppin John Lane (Gty) | 00/17/5/7/ Military 0. |
| Z | 1 3 |
| C. 29687 (herein "Property Address") | 1 |
| | |
| TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all to HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all | 2 - 2 |
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| | 000° |
| all fixtures now or hereafter attached to the property, all of which, including this Mortgage; and all of the | · · · |
| Tents, royalnes, inheral, on the property, all of which, including replacements and all of the all fixtures now or hereafter attached to the property covered by this Mortgage; and all of the thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the thereto, shall be deemed to be and remain a part of the property covered by this Mortgage is on a leasehold) are hereing foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereing | _ |
| foregoing together will said property to | ·- / - |
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| and has the fight w | |
| Borrower covenants that Borrower is lawfully selsed of the Canal Incompleted, and that Borrower will | · CO |
| Amana grant and convey the repersylence in the improved damands subject to any | رن جــ |
| warrant and defend generally the title to the Property against an expensions to coverage in any title insurance | 9 |
| | 9 |
| redicy insuring Lender's interest in the safety | AUG 1 6 1979 |
| O SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24) | |
| AND TITLE AT A BIRLE OF A TO A PARTICULAR CONTRACTOR OF THE CONTRA | |

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