K K	GREENVILLE CO.S. C. MORTGAGE  BONNIE S TANK	Return to: Doyle & Cofield, Attys. P. O. Box 2125 Anderson, SC 29622 300K 67 PAG 277 SOCK 1441 FACE 510
	THIS MORTGAGE is made this  19.78, between the Mortgagor, James F. Richardson  19.8, between the Mortgagor, James F. Richardson  (herein "Borrower"), and the Mortgagor and the Mortgagor (herein "Borrower"), and th	agee, UNITED FEDERAL. ration organized and existing 201 Trade Street. (herein "Lender").
	WHEREAS. Borrower is indebted to Lender in the principal sum of Sixty-eig and No/100 (\$68,000.00)	wht Thousand  evidenced by Borrower's note  nents of principal and interest.  anuary 1, 2009
	To Secure to Lender (a) the repayment of the indebtedness evidenced by the N payment of all other sums, with interest thereon, advanced in accordance herewith to Mortgage, and the performance of the covenants and agreements of Borrower herein corollary future advances, with interest thereon, made to Borrower by Lender pursuant to "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender assigns the following described property located in the County of Greenville. State of South Carolina:	ntained, and (b) the repayment o paragraph 21 hereof (herein and Lender's successors and
	This property is subject to any and all recorded ri conditions and restrictions affecting this property any of the foregoing which might appear from an instance of the foregoing which might appear from the foregoing which we have the foregoing which might appear from the foregoing which we have the foregoing which we have the foregoing wh	ghts or way, easements, , and is subject to enection of the premises.
	DAY OF Junity  SIAL 2 2 7.  SIAL 2 2 7.  UNITED FEDERA  BY Milduf	L SAVINIS  B. Verdin , Oset. See
4	N Onlewood Drive. Simpsonville	South Oaro I Track 3 Levi !!

To Have and to Hold unto Lender and Lender's successors after 15 forever together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, cents, royalties, mineral oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter almost 30 the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the forevering together with said property for the less hold extens if this property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

(herein "Property Address");