| LE | ATHERWOOD, WALKER, TODD & MANN |
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| \ | State of South Carolina FILED SOOK 67 PAGE 721 GREENVILLE CO. S. C. 300K 67 PAGE 725 |
| | County of GREENVILLE SEP 23 11 40 5 Mortgage of Real Estate |
| | THIS MORTGAGE made this 27 day of September 19 78 |
| | by John Rodger Anthony |
| | (hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina |
| | (hereinafter referred to as "Mortgagee"), whose address is Post Office Box 608, Greenville, |
| | South Carolina 29602 |
| | WITNESSETH: THAT WHEREAS, John Rodger Anthony is indebted to Mortgagee in the maximum principal sum of Five Thousand Two and 24/100 Dolars (\$ 5,002.24), which indebtedness is |
|)CTO 1 | Waldrop and Laurie S. Waldrop, said deed being dated September 27, 1973 and recorded in the R.M.C. Office for Greenville County in Deed Book 985 at Page 55. It is understood and agreed between the parties herein that this mortgage constitutes a second mortgage to that mortgage given by the Mortgagor herein to Peoples National Bank, said mortgage being dated September 27, 1973, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1292 at Page 7. |
| / SE29 78 1426 | PAID AND SATISFIED IN FULL THIS OTHE DAY OF July 1977 BANKERS TRUE OF SOUTH CAROLINATIN B STAMP TO THE STAMP TO 2. 3 () TO THE TAX TO THE STAMP T |
| 3.50CI | TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or nereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto); |
| | BT-002 (9/77) |

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