MORTGAGE - INDIVIDUAL FORME DILLARD & MITCHELL, P.A., GREENVILLE, S. C. STATE OF SOUTH CAROLINA 12.22 MORTGAGE OF REAL ESTATE SLAINLES ROT, SC. 29109 **COUNTY OF GREENVILLE** TO ALL WHOM THESE PRESENTS MAY CONCERN:

THOMAS L. PHILBECK AND SHARON D. PHILBECK WHEREAS.

BRUCE A. BETZER AND BARBARA G. BETZER (hereinafter referred to as Mortgagor) is well and truly indebted unto

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ONE THOUSAND, ONE HUNDRED THIRTY AND NO/100 Dollars (\$ 1,130.00 I due and payable

as set forth in the note of even date,

## # HICKSHARKELADERTOCIONELEDIFICIENTE ENTRE EN POLICIO CONOCKÉ DE SACREBRA DE SERVICIO DE CARRESTA DE LA CARRESTA DEL CARRESTA DEL CARRESTA DE LA CARRESTA DEL CARRESTA DE LA CARRESTA DE LA CARRESTA DEL CARRESTA DE LA CARRESTA DE LA

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these. presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the northern side of Carriage Drive in Greenville County, South Carolina, near Travelers Rest, being shown and designated as Lot No. 46 on a plat of Coachman Estates Section 2 made by Campbell & Clarkson Surveyors dated February 4, 1972 recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 4-R at page 29, reference to which plat is hereby craved for a more complete description thereof.

The above property is the same conveyed to the mortgagors herein by deed of Bruce A. and Barbara G. Betzer dated July 25, 1978, to be recorded herewith;

This mortgage is junior-in-lien to the first mortgage given to Farmers Home Administration to be recorded herewith.

JUL 5

*1*0 ហ

<u>5</u>