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GREENVILLE CO. S.C.
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OLLIE FARNSWORTH
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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

RUDOLPH A. MIZE

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

ELEVEN THOUSAND THREE HUNDRED and no/100---------- ($ 11,300.00)

Dollars as evidenced by Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, reference being made to said note or notes for a full and complete statement of the terms, conditions and stipulations thereof, which said note or notes does not contain an attorney's fee, and which said note or notes is payable in monthly installments of principal and interest beginning on the 1st day of November, 1971, and the balance of the indebtedness, if not sooner paid, to be due and payable on the 1st day of October, 1979; and

WHEREAS, the Mortgagee may at its option advance additional funds to the Mortgagor for the purpose of protecting the security of this mortgage or for any other purpose authorized by the terms of this mortgage, provided the total of such advances shall not exceed the original amount of the note secured hereby, plus interest thereon and any disbursements made for the payment of taxes, special assessments, or insurance on said property, with interest on such disbursements at the rate of eight (8) per cent per annum, shall be added to the mortgage debt and be secured by this mortgage. It is understood that obligation to make such additional advances, if any, is in the discretion of the Mortgagee;

NOW, THEREFORE, in consideration of the premises, and in order to secure the payment of said indebtedness, and any other indebtedness now owed by the Mortgagor to the Mortgagee, and any other indebtedness which may be hereafter contracted between the Mortgagor and the Mortgagee, and any renewals or extensions thereof, and also in consideration of the sum of Three Dollars ($3.00) to the Mortgagor in hand paid by the Mortgagee, receipt whereof is hereby acknowledged, the Mortgagor has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, forever, all that piece, parcel or tract of land situate, lying and being in the State and County aforesaid, and being

an iron pin on Whitin Street, thence along the southwest side of Whitin Street, S. 64-16 E., 60 feet to an iron pin, the beginning corner.

The above described property is also designated as No. 6 Whitin Street on the aforementioned plat recorded in the RMC Office for said County and State in Plat Book S, Pages 172 through 177.

38425

Bozemon and Carlson, Attorneys

PAID SATISFIED AND CANCELLED
First Federal Savings and Loan Association
Peggy W. Todd
6-26 19 79
Witness Judy Mullinax

Dennis J. Zinkevich
RMC

DONNIE S. TANKERSLEY
R.M.C.
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