| The second secon | |
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| STATE OF SOUTH CHOUNGES & TANGESTEE MORTGAGE OF REAL ESTATE | 900x 1319 page 549 |
| COUNTY OF THIS MORTGAGE SECURES FUTURE ADVANCES – MAXIMUM OUTSTANDING \$1 | 100000 Acr 99 by 393 , |
| WHEREAS, George W. Rushton and Mancy Edna Rushton | |
| (hardenfter referred to as Mortgagor) is well and truly indebted unto | and so as Managarah as malanced by the |
| , its successors and assigns forever (hereinalter refe | Pina Thansan |
| Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Hundred and Six Dollars and 24/100 | 106.24) due and payable |
| in monthly installments of \$ 64,436, the first installment becoming due and payable on the day of | . 19 22 |
| thereon from maturity at the rate of seven per centum per annum, to be paid on demand. | |
| WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be fur tuxes, insurance premiums, public assessments, repairs, or for any other purposes: | advanced to or for the Mortgagor's account. |
| NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforestid debt, and in order to secure the parameter and other obligations for which the Mortgagor may be indebted to the Mortgagee at any time for advances made Maximum Outstanding at any given time not to exceed said amount stated above, and also in consideration of the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the guarant, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its so | further sum of Three Dollars (\$3.00) to the receipt whereof is hereby acknowledged, has |
| All that certain piece, parcel or lot of land, with all improvements thereos, or hereafter constructed thereos, so Carolina, County of Greenwille, to wit: All that piece of land in Chic Greenwille County, State of South Carolina, being Lot II, be point in the northern line of Campbell Street corner of Lot running thence along the line of Lot No. 10 N. 1-33 263.4 fe of lot 14; thence along the line of this Lot S. 71-21 E. 62. Lot No. 1; thence along the line of this lot S. 1-33 W. 245 the northern line of Campbell Street; thence along the line 88-27 W. 60 feet to a point of beginning. " | eks Spring Township reginning at a Solution No. 10 and ret to a point in line 7 feet to a corner of 5 feet to a point an |
| 33192 | Boy lighting 82 |
| BAN DAY OF THE BAN TO THE PARTY OF THE BAN THE | FULL THIS 19 19 |
| Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any neats, issues, and profits which right articipe behad therefrom, and including all heating, plumbing, and lighting fixt fitted thereto in any manner; it during the intention of the parties hereto that all such fixtures and equipment, of considered a part of the real estate. | |

328 RV-2