•	· · · ·		•
78.50	2055	1401 == 876	
GREENVILLE CO.	. S. C. Y.	น ชอีกส352	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 252 F1	, LOAN MODIFICATION AND ASSUMPTION AGREEMENT		
EONNIE S. TANKER This agreement made this 21st day of EMT JU	5LEY 10 <b>6</b> 19 <i>77=</i>	between Carolina	
This agreement made this 21st day of Fur Ju Federal Savings and Loan Association of Greenville, South Caro			
States, hereinafter called the "Association", and Thurman B.	, Hall & Alberta Corinne G	3. Hall	
hereinafter called the "Purchaser."			
WITNES	SETH:		
Whereas, the Association is the owner and holder of a promisso	ory note datedJune_25, 1974		
executed by James M. Galloway, Jr. & Bonnie	T. Galloway		
in the original amount of \$ 22,000.00 and secured as 305 Wembley Road, Gover Estates	l by a mortgage on the premises known	own and designated	•
said mortgage being recorded in the R.M.C. Office for Greenvi	He County, South Carolina, in Mortgag	ge Book 1315	
at page 13; and  Whereas, the present owner of the aforesaid property desires the mortgage indebtedness and has requested the written cor aforesaid mortgage, which consent the Association has agreed to	sent of the Association to said trans	fer, pursuant to the	
as hereinafter set forth.	gizin, provided the terms of the inceo	redicts are likely by	
NOW, THEREFORE, in consideration of the premises and the and agreed as follows:			
1. The principal indebtedness now remaining unpaid on said date hereof shall be 8 ½ % per annum; and the said unp			
1/7 7/	h month hereafter until the principal a	and interest are fully	
All terms and conditions of the said promissory note and berein by reference) shall continue in full force except as expressi		isch are incorporated	
<ol><li>The Purchaser assumes and agrees to pay the indebtedness as the same are modified by this agreement, and the Associat Purchaser and to said assumption.</li></ol>	in accordance with the terms of said no ion hereby consents to the transfer of	said property to the C	
<ol> <li>This agreement shall bind the heirs, the executors, the adn and of the Purchaser, respectively.</li> </ol>	ninistrators, the page essors, and the assign of the case	ans of the Association E.E.	
IN WITNESS WHEREOF, the Association has caused it results subscribed by its duly authorized officer, and the Excelsive has be a corporation, has caused its corporato to be herewise authorized officer(s) on the date and year above registerial of Green Carolina.	s hereanto set his her/their hand and sea	il. or. if the Burchaser (9 )	MAY Q
Carolina reas of Gre	111111111111111111111111111111111111111	2000	_
granted bully /	april a Oly	36761 N W	070
In the Presence of:	TOTROLING FEDERAL SAVINGS	AND T	ט
Ban C. Barre	KOP DOSTRE	Las &	
Karen ann Males Witness	Vice Preside	ent	
As so the Association Ochen	Thursan Bruce 46	(LS)	
Marine a. Kelf As to the Pughaser	alberte Course The	LL (LS)	

LOAN MODIFICATION AND ASSUMPTION AGREEMENT

100014741

<u>:</u> •