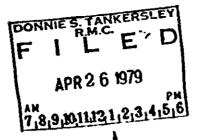
HAM# 234627



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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

	Bonne Smc
St. Clair Caddell, Jr. & Gl	lynda T. Caddell MORTGAGE
no	Recorded Pook 1292 Page 295
AMARON ATTEN & UTILIANS. I	
MOLTON, ALLEN & WILLIAMS, I	
Received satisfaction hereby authorize the Registe the records.	n in full of the mortgage as above stated, and I er Mesne Conveyance to enter this cancellation on
Witness by my har	nd and seal this 16 day of April 19 79
	MOLTON, ALLEN & WILLIAMS, INC. (L.S.)
In Presence of	Thereare Viaprin (L.S.)
William D Drage -	by William T. Bishop, Sr. Vice President
William D. Tharpe	(L.S.)
Lieu & Haws	(L.s.)
Lillie S. Harris	by J. Thomas Duke, Asst. Secretary
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
COORT OF SELECTION	
PERSONALLY appeared	before me William D. Tharpe
and made oath that he was p	present and saw William T. Bishop
sign	, seal and execute the above cancellation of mortgage,
and that he with Lillie S	S. Harris witnessed the execution of the same.
Sworn to before me this _16	6 day of
A. 19	9
Chin V. Keich	(Seal)
Notary Public Por Alabana	
My Commission expires: //-	12-79 William D Thange
STATE OF ALABAMA	William D. Tharpe
COUNTY OF JEFFERSON	<del></del>
Personally appeared	William T. Bishop
	that MOLTON, ALLEN & WILLIAMS, INC.
	holder of the above mortgage, and that the same has
	cated or otherwise disposed of.
Sworn to and subscribed bet	fore me this MOLTON ALLEN & WILLIAMS INC.
16 day of April	-19 19 Harren Herry
CX Practile	(Seal) By Millian T. Bishop, Sr. Vice President
Notary Public for Alabama	This instrument was prepared by
My comission expires:	
100 Me 18	Meler / Yours
······································	MOLTON, ALLEN & WILLIAMS, INC. 3123
	****** * ************************

Recorded April 26, 1979 at 1:00 P.M.