GREENVILLE CO. S. 05 ALE 137 NH 20 3 회 위 1589 CLUE I APASWERTH State of South Caroling MORTGAGE OFFIREAL GREENVILLE COUNTY OF. To All Whom These Presents May Concern: We, Bertha H. Stansell, and Ellis R. Stansell and Susan Jan Stansell by of Greenville County

Stansell as General Guardian, (hereinafter referred to as Mortgagor) SEND(S) GREETINGS: WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Four Thousand, Seven Hundred Fifty and No/100------ 75 4,750.00 Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-AB, being known and designated as Lot No. 4, Section F of a subdivision known as Woodville Heights according to a plat of the same prepared by W. J. Riddle, Surveyor, December 1940, recorded in the R. M. C. Office for Greenville County in Plat Book L, at Pages 14 and 15, and replatted in Plat Book K, at page 273, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Alice Street, said pin being 284.4 feet from the northeast intersection of Alice and McDowell Streets, and running thence along the north line of Lot No. 3, S. 87-00 E. 160 feet to a 10-foot strip reserved for atilities; thence along said 10-foot strip, N. 3-00 E. 70 feet to a pin at the corner of Lot No. 5; thence along the south line of Lot No. 5, N. 87-00 W. 160 feet to the east side of Alice Street; thence along the east side of Alice Street, S. 3-00 W. 70 feet to the beginning corner; being the same conveyed to J. B. Stansell by P. C. Long by his deed dated March 17, 1948 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 340, at Page 25.

ALSO: All that piece, parcel or lot of land in Greenville Township, and in Greenville County, State of South Carolina, being a portion of Lot No. 3 shown by plat of the Woodville