

REAL PROPERTY AGREEMENT

In consideration of such loans and indebtedness as shall be made by or become due to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Greenville, S. C. (hereinafter referred to as "The Association" to or from the undersigned, -Allen H. Brown & Vinnie Nell Brown

jointly or severally, and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the undersigned, whichever first occurs, the undersigned, jointly and severally, promise and agree

- 1. To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- 2. Without the prior written consent of The Association, to refrain from creating or permitting any lien or other encumbrance (other than those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property described below, or any interest therein; and

3. Hereby assign, transfer and set over to The Association, its successors and assigns, all monies now due and hereafter becoming due to the undersigned, as rental, or otherwise, and howsoever for or account of the certain real property situated in the County of Greenville State of South Carolina, described as follows:
On the northerly side of Ashley Avenue (now or formerly known as South Woodside Circle) being known and

designated as Lots Nos. 76-77-78 and 79 as shown on plat entitled "Woodside Circle" prepared by C.M. Furman, Engineer dated March 25 1920 and recorded in the R.M.C. Office for Greenville County South Carolina in Plat Book E at Page 219 and having according to said plat the following metes and bounds Beginning at an iron pin on the northerly side of Ashley Avenue(formerly South Woodside Circle) joint front corner Lots 75 and 76 running thence N. 28-30 E. 150 feet to an iron pin thence N. 65-49 W. 100 feet to an iron pin joint rear corner Lots 79 and 80 thence along the line of Lot 80 S. 28-30 W. 150 feet to an iron pin on Ashley Avenue joint front corner Lots 79 and 80 thence along Ashley Avenue 5. 65-49 E. 100 feet to an iron pin the point of begipADy SALISHEDe AND CANCELLED us by John M. Jolly by deed dated September 5 1972 Firstre Foodbal i Salvings Maid. Diffice Association Fulle County in Deed Vol. 954 at page 250.

and hereby irrevocably authorize and direct all lessees, escreticities and thought to the Association The and all other monies whatsoever and whensoever becoming due to the undersigned, or any of them, and howsoever for or on account of said real. property, and hereby irrevocably appoint The Association, as attorney in fact, with full power and authority, in the name of the undersigned, or in its own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to enforce payment, by suit or otherwise, of all said rents and sums; but agrees that The Association shall have no obligation so to do, or to perform or discharge any obligation, duty or liability of the undersigned in connection therewith.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to The Association when due, The Association, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to The Association to be due and payable forthwith.
- 5. That The Association may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as The Association, in its discretion, may elect.
- 6. Upon payment of all indebtedness of the undersigned to The Association this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of The Association and its successors and assigns. The affidavit of any officer or department or branch manager of The Association showing any part of said indebtedness to remain unpaid shall be and constitute conclusive evidence of the validity, effectiveness and continuing force of this agreement and any person may and is hereby authorized to rely

hereon.	·		-4-3	
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State of South Carolina	Greenville			

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