Union Home Loan Corp. Suite 103 tags 1420 Suite 103
Piedmont Center 1420 Mil 110
33 Villa Road & CK 60 ME 702 SECOND MORTGAGE Greenville, South Carolina 1200000-2 THIS MORTGAGE, made this 22nd day of December 19 77 by and between Hilford L. Burton

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eight Thousand One Hundred Twenty-two and 50/100 Dollars (\$ 8,122.50), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on January 15, 1986 .

FEE SIMPLE

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

in mentioned and released.	
Given under my Hand and Seal this 22nd	
day of December A.D. 19 77	
× ×	Barbara M. Burton 3
of the Callon as	Omental Dimine & Lukerly Emc
Notary Public for South Carolina. Ny Commission Expires 2/5/84.	fileD
	GREENVILLE CO.S.C.
SATISFA	CTION 3 9 50 111 7
The debt hereby secured is paid in full and the lien of this ins	
19_78	R.H.C.
₩itness:	UNION HOME COAN CORPORATION OF SOUTH
8 Qnu Q. Cole 7472	Br: Selection Selection of the Selection
H V	John W. Walker
KOUNTY LUCONAGEOGRAFO JAN 3 1978	At 2:30/P.M. President 19872