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BOOK 60 FACE 313

OLLE FAMABORTH R.M.J.

Fountain Inn Federal Savings & Loan Association 3. 932 5. 347

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

. 0

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LINDA H. HIPPS

___ (bereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eight Thousand, Five Hundred and 00/100

DOLLARS (\$ 8,500.00), with interest thereon from date at the rate of Six and one-half(6-1/2) per centum per annum, said principal and interest to be paid as therein stated and

AUG23 AVG 2 WITH 250 Mich System 5958

GCTO ----2 AU23 78 603

1.00CI

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