| UNITY OF Company 130 | MORTGAGE | OF REAL ESTATE | 998 1151 | FAGE 101 | • |
|---|---|--|--|---|------------------|
| carror Greenville | TO ALL WHOM THESE | PRESENTS MAY CONCERN | | | . |
| 3 | | | F2084 | 57 FABEE | 4 |
| WHEREAS, Paul B. and Julia | A. Reece 515 Highla | wn Avenue Greenvi | ne, s. c. | | |
| | ville, S.C. | | | | () * ~ |
| ereinafter referred to as Mortgapoe) as e cerporated herein by reference, in the sum nd no/100 | videnced by the mortgapor's premission of Two thousand eight | numred rourceen | GALLEL 2 | e which are | |
| er e e e e e e e e e e e e e e e e e e | • | Consulted | • | | |
| | FILED | Danie & Interest | 3. | | • |
| STATE OF SOUTH CAROLINA, | GREENVILLE CO. S. C. | SATISFAC | etion | | 1 |
| GREENVILLE COUNTY | in 18 2 43 PH 'TE | | | | • |
| I, U.S. Life Credit Co | 13+YULLA HILEC | 162 the | day of | | |
| ounty. State of South Car | covering Real Estate of colina Township (1900) recorded in | Thousand E. | ight fy | unded | |
| ····· | | | ereby ack | | |
| | | | -// | • | |
| yment of said mortgage in | full, and do hereby | empower A SCALIU | 1763747 | do se | |
| legister Mesne Conveyance | to enter satisfiction | of the same upon | the recor | ds of | |
| er office. | 2 0-1 | , | 2.11 | 20 | |
| Witness my/our hand a | and seal this 1075 | day of C | ymy | 19_/ | |
| Vitnesses: | | S. LIFE CODIT CORMER RMERIY COMMEN Y: Jay & BA | REORLTION | SEAL | 5 |
| Judith al | Yusso | Saile | te ride | SEAL . | ي مؤ |
| 3 | | R. Jackson-V | ice Pres | | - |
| | TITINOTS | -0 | | COE | |
| STATE OF SCHRICKSTRA | | | | • | |
| XXXXXXXXX COUNTY: (| | | | | |
| FERSONALLY appeared | Alberta F. Hellst | rom | | | ~ |
| and and the that he asy | the within named | | | | APR |
| Jay C. Beckley | & T. R. Jackson | | | | ऋ ≌ रू |
| ign, seal and deliver the | within Satisfaction | oiece, and thatShe | with | | ο <i>γ</i> |
| Judith A. Russ | | tnessed the execu | | eof. | . 72 1978 |
| 1 | | | | | 23 % |
| SWORN Tobefore me this 1 | day | Alberta 7 | 1 1/11 | ation | cs E |
| of April | A.D., 19 <u>78</u> _ | INGALIAN T | itness | wany. | o k |
| w + "" / 1" / | (L.S.) | • | | | ં જે |
| Bance H. Catter | | | | ; | ណ 🚡 |
| Notary Public fo | or Stads inn. | | | | • |
| Notary Public fo My Commission Expres Aug. 27, 198 | ♥ | | | | ر پر |
| STATE OF SOUTH CAROLINA | ♥ | | | | ulopa |
| STATE OF SOUTH CAROLINA GREENVILLE COUNTY | Ĭ. | | | | ulope |
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