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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Banu & Sanberle
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	V
Thomas J. Boone, Jr. and Brenda H. Boo	one MORTGAGE
70	Recorded Book 1294 Page 115
MOLTON, ALLEN & MILLIAMS, INC.	
Received satisfaction in full of hereby authorize the Register Mesne Cothe records.	of the mortgage as above stated, and I conveyance to enter this cancellation on
Witness by my hand and seal	this 9 day of February 19 78
In Presence of	MILLIA'S DEC. (L.S.)
William D. Tharpe,	liam T. Bishop, Vice President (L.S.)
Lillie Harris By J.	Thomas Duke, Asst. Secretary (L.S.)
STATE OF ALARAMA	The state of the state of
COUNTY OF JEFFERSO'I	
PERSONALLY appeared before me	William D. Tharpe
and made oath that he was present and	
• •	execute the above cancellation of mortgage,
	witnessed the execution of the same.
and that he with Lillie Harris	Witnessed the execution of the
Sworn to before me this 9 day of February , 19 78	
February 19 78  South I Free (Seal)	
NSTAND Public For Alabama  Ny Commission expires: 1/25/80	William D. Tharpe,
STATE OF ALABAMA	in the state of the per
COUNTY OF JEFFERSOIL	
Personally appeared Willia	n T. Bishop
who being duly sworn says that 10	ATON, ALLEN A VILLIANS, INC.
	the above mortgage, and that the same has
not been assigned, hypothecated or o	
Sworn to and subscribed before he the g day of February 19.78	
Sandy L LOYS for Alabama (Seal)	William I. Bishop, Vice President
. My commission expires: 1/25/80	
Recorded March 1, 1978	at 12:30 P.M. 255.32