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FILED 800K 130S FASE 545 GREENVILLE CO. S. C. MORTGAGE OF REAL ESTATE 3 02 PH 174 COUNTY OF GREENVILLES DONNIE S. TANK ERSEP ALL WHOM THESE PRESENTS MAY CONCERN: 800x 1422 FASE 162 R.H.C. 54 PAGE 783 ROBERT L. DONAHUE AND SANDRA F. DONAHUE WHEREAS, JAMES E. BURGER (hereinafter referred to as Mortgagor) is well and truly indebted unto (hereinafter referred to as Mortgagee) as evidenced by the Martgagor's promissary note at even data herewith, the terms of which are incorporated herein by reference, in the sum of ONE THOUSAND FIVE HUNDRED ELEVEN AND 47/100 Dellars is 1,511,471 due and payable in full on or before March 1, 1979 with interest thereen from date at the rate of NINO — per centum per annum, to be paid: WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to de for the Marigagor's account for texes, insurance premiums, public assessments, repairs, or for any other purposes: NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of those presents, the receipt whereot is hereby acknowledged, has grantd, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-"ALL that certain piece, percel or fot of land, with all improvements thereon, or hereafter constructed thereon, situate, fying and being in the State of South Carolina, County of Greenville, on the southern side of Bramlette Road in Greenville County, State of South Carolina, being shown and designated as Lots No. 13 and 14 on a plat of Russell Heights, made by Campbell and Clarkson, Surveyors, dated January 12, 1970 and recorded in the RMC Office for Greenville County in Plat Book 4F at page 14, reference to which is hereby craved for the metes and bounds thereof. It is understood and agreed that this mortgage is second and junior in lien to that mortgage held by Cameron-Brown Company in the original amount of \$17,300.00 and recorded in the RMC Office for Greenville County in Mtg. Book 1163 at page 510551171LLE 00.8.0 PAID AND SATISFIED this 25th day of January, 1978. 22437 SHARON CORP. FOR RIM TO THIS ASSIGNANT SEE EUX 1306-FAGE 545

ASSIGN TO INE SAAROW Bold Crepated States of the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting pertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, he considered a part of the real estate. TO HAVE AND TO HOLD, all and singular the said premises unite the Mortgages, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and ancumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgages ferever, from and egainst the Mortgagor and all persons whomsperer fawfully claiming the same or any part thereof.