54 FACE 173 FILED 600x 1349 PAGE 610 GREENVILLE CO. S. SEP 26 11 25 AH 175 **MORTGAGE** OONNIE S. TANKERSLEY
THIS MORTGAME is made this day of September 26th between the Mortgagor, George B. Hood and Joyce M. Hood ...... (herein "Borrower"). and the Mortgagee, The South Carolina National Bank ....., a corporation organized and existing under the laws of The United States of America, whose address . ..... (herein "Lender"). is ... P. O. Box 168, Columbia, South Carolina, 29202 WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Seven Thousand and No/100----- Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 2005 To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns

South Carolina:

Greenville County in Plat Book 4-R at Pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

the following described property located in the County of Greenville , State of

BEGINNING at an iron pin on the eastern side of Suffolk Court, joint front corner of Lots 63 and 64, and running thence with the joint line of said lots, N. 61-20 E. 205 feet to an iron pin in the line of Lot 42; thence with the line of Lot 42, S. 51-15 E. 79.21 feet to an iron pin at the joint rear corner of Lots 62 and 63; running thence with the joint line of said lots, S. 48-00 W. 230 feet to an iron pin on the eastern side of Suffolk Court, joint front corner of Lots 62 and 63; thence with the eastern side of Suffolk Court to the following metes and bounds, to-wit: N. 40-57 W. 102 feet to an iron pin and N. 7-49 W. 28.33 feet to the point of beginning.

PAID'& SATISFIED IN FULL this 16th day of June

1977 The South Carpina National Pank 1982?

John B. topelano, Nortgage Officer

Witness

Witness

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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appur-